#### NOTICE OF GENERAL MUNICIPAL ELECTION

In accordance with Chapter 115 of the Laws of Missouri, notice is hereby given that an election will be held in the following districts located in Shelby County, Missouri, on Tuesday. April 2, 2019 at which election all registered voters residing within the said district(s) will be given the opportunity to vote. The polling places for said election will be open at 6:00 a.m. and close at 7:00 p.m., of said day, to vote upon the propositions included on the sample ballot attached hereto.

News paper's please "Insert ballots here"

This is to certify that the foregoing notice is a true copy of the certification of election notice filed in my office.

Stephanie Bender

County Clerk & Election Authority County of Shelby, State of Missouri

Precinct

Shelbyville / Black Creek

Bethel

Leonard / Taylor

Shelbina / Salt River/ East & West

Hunnewell / Jackson

Clarence / Clay / Jefferson

Polling place

Courthouse

Village of Bethel City Hall Leonard Community Center American Legion Building Hunnewell Community House

Clarence Civic Center

#### NOTICE OF GENERAL MUNICIPAL ELECTION

In accordance with Chapter 115 of the Laws of Missouri, notice is hereby given that an election will be held in the following districts located in Shelby County, Missouri, on Tuesday, April 2, 2019 at which election all properly registered voters residing within the said district(s) will be given the opportunity to vote. The polling places for said election will be open at 6:00 a.m. and close at 7:00 p.m., of said day, to vote upon the propositions included on the sample ballot attached hereto.

## News paper's please "Insert ballots here"

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Stephanie Bender County Clerk & Election Authority County of Shelby, State of Missouri

#### Precinct

Shelbina / Salt River / East & West Shelbyville / Black Creek Clarence / Clay / Jefferson Hunnewell / Jackson Leonard/Taylor Bethel Monroe Co. (North Fork #5) Monroe Co. (Granville #6)

Monroe Co. (Duncans Bridge 7&8)

Polling place

American Legion Building

Courthouse

Clarence Civic Center

Hunnewell Community House Leonard Community Center Village of Bethel City Hall

Stoutsville Community Center

Paris Courthouse

Madison Community Center

# GENERAL MUNICIPAL ELECTION TUESDAY, APRIL 2, 2019 SHELBY COUNTY, MISSOURI SAMPLE BALLOT NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Shelby on Tuesday, April 2, 2019 as certified to this office by the participating entities of Shelby County. The ballot for the Election shall be in substantially the following form.

| SCHOOL DISTRICT NO. R-IV,<br>OF SHELBY COUNTY  | SPECIAL SCHOOL<br>BOND ELECTION   | MONROE CITY R-I<br>SCHOOL DISTRICT   |
|--|---|--|
| Proposition 1. To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.                          | MONROE CITY R-I<br>SCHOOL DISTRICT<br>PROPOSITION 2   | FOR BOARD MEMBER THREE YEAR TERM  Vote For Two  DENNIS MOSS                            |
| Vote For Two  KEVIN GLOVER  JIM FOSTER  DARIN ELEAZARRARAZ   | Shall the Board of Education of the Monroe City R-I School District, Missourl, borrow money in the amount of Eight Million Five Hundred Thousand Dollars (\$8,500,000) for the purpose of providing funds for the site development, acquisition, construction,  | ROGER PENNEWELL  WRITE IN  WRITE IN  |
| WRITE IN WRITE IN  | equipping, furnishing and betterment of school facilities including, without limitation, new elementary classrooms; implementation of safety and security measures with a new main entrance   | MONROE CITY FIRE DISTRICT  |
| Proposition 1. To choose by ballot one director who shall serve as members of the Board of Education of said school district for a term of two years each.  Vote For One  AMY HARRE    | and building connectors; energy efficiency upgrades featuring heating, ventilation, and air conditioning (HVAC); replacement of the Vo-Ag building near the high school; parking lot and traffic way improvements; other repairs and improvements to existing facilities of the District; and issue bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.4301 per one hundred dollars of assessed valuation? | FOR BOARD MEMBER SIX YEAR TERM  Vote For One  RONALD KETSENBURG  RANDY JAMES  WRITE IN |
| Proposition 1. To choose by ballot one director who shall serve as members of the Board of Education of said school district for a term of one year.  Vote For One  CHRISTINA D. DOVIN | If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.5599 to \$0.9900 per one hundred dollars of assessed valuation of real and personal property.  YES  NO   |  |

### GENERAL MUNICIPAL ELECTION TUESDAY, APRIL 2, 2019 SHELBY COUNTY, MISSOURI SAMPLE BALLOT

NOTICE OF ELECTION

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| NORTH SHELBY<br>SCHOOL DISTRICT  | VILLAGE OF BETHEL  | LEWIS COUNTY C-I<br>SCHOOL DISTRICT   |
|--|--|---|
| FOR BOARD MEMBER THREE YEAR TERM  Vote For Two  SCOT SHIVELY AMY PRESSON | FOR TRUSTEES TWO YEAR TERM  Vote For Two  PAUL WILSON  KEVIN KATTELMAN | CHOOSE BY BALLOT TWO DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF THE LEWIS COUNTY C-I SCHOOL DISTRICT FOR A TERM OF THREE YEARS EACH. |
|  | WRITE IN   | Vote For Two  |
| WRITE IN   | WRITE IN   | ☐ ROBERT REED MILLER  |
|  |  | ☐ TAMMY TATE  |
| WRITE IN   | WRITE IN   | ☐ ERIN HEDGES   |
| FOR BOARD MEMBER   |  | LINDSAY CAUDILL   |
| ONE YEAR TERM  | VILLAGE OF LEONARD   | ☐ JEREMY GEISENDORFER   |
| Vote For One   |  | ☐ NICOLE SIMMONS  |
| ☐ BRAD BLAISE  | FOR TRUSTEE  |   |
| ☐ JOSHLIN YODER  | TWO YEAR TERM  | WRITE IN  |
| MARK WILSÓN  | Vote For Two   |   |
| ☐ JASON POLLARD  |  | WRITE IN  |
|  | INDITE AS  |   |
|  | WRITE IN   |   |
| WRITÉ IN   | WRITE IN   | CITY OF CLARENCE  |
| CITY OF SHELBINA   |  | FOR ALDERMAN<br>TWO YEAR TERM   |
| FOR ALDERMAN<br>WEST WARD  | CITY OF SHELBINA   | Vote For Two PATRICK PARKER   |
| Vote For One   |  | TROY RENNER   |
| DANIEL DOVIN   | FOR ALDERMAN EAST WARD   | 0   |
| CECIL D. HICKS   | Vote For One   | WRITE IN  |
| ☐ BABE SIMPSON   | ☐ NICK BROUGHTON   |   |
|  | - High Bhoomien  | WRITÉ IN  |
| WRITEIN  |  |   |
|  | WRITE IN   |   |